

PRESENTS

BEGINNING & ADVANCED WORKSHOPS

DATE: JUNE 18-21, 2020



AWARD WINNING DIRECTOR, **PRODUCER & WRITER** with the DIRECTOR'S GUILD of AMERICA

TOM LOGAN

TO REGISTER..

Fill out form on back &

- Return to Summer
- or Email to

students.excelmt@gmail.com

Include form of payment



www.tomlogan.com

"Tom Logan, if you really listen to him, can help you through years of productivity. He writes with a sense of humor and a knowledge of the fundamentals that are so important."

-Lucille Ball

| Thursday | / Evening: | 5:30pm- | -9:30pm |
|----------|------------|---------|---------|
| | | | |

- How to Land a Job!
- How to NOT mess us an audition!
- The Dos & Don'ts of Film & TV Auditioning
 - From a Hollywood Director's point of view.

Friday Evening: 5:30pm-9:30pm

- Single person Auditions
- How to get them to watch your tape
- Perform on Camera
- Video Critique

Saturday Morning: 9:00am-2:00pm

- Two Person Auditions
- Steal the Screen
- **Timing**
- Reactions
- Perform on Camera
- Video Critique

Saturday Afternoon: 4:00pm-10:00pm

- Hit the Mark
- **Understand Focus Pools**
- Importance of 180-degree line
- How a Scene is really Shot

Sunday Morning: 9:00am-2:00pm

- Most importantly: All terminology an Actor should know!
- The Director's Set Language
- Complete Multi-page Scenes together, Block & Film them! Just as if you were on a real set!
- Video Critique

M

0

U

M

0

N

S



BEGINNING & ADVANCED WORKSHOPS

PAVILION IN THE PARK

8201 Cantrell Rd. Ste. 235 Little Rock, AR 72227 P. 501-683-8850

| To ensure your participation in Tom's Workshop please return this form, completed with form of payment to: EXCEL Academy for Acting and Modeling Attention: Summer Moody | | | | | | |
|--|--|-----------------------------|------------------------|------------------------------|--|--|
| E. <u>students.excelmt@gmail.com</u> Subject Line: TOM LOGAN REGISTRATION | | | Early Bird | | | |
| WORKSHOP DETAILS | | | Registration | | | |
| DATE: JUNE 18-21, 2020 | | | \$50 off | | | |
| | | STUDENT DETAIL | <u>.S</u> | If by March 30 th | | |
| NAM | E: | AGE: | DOB: | | | |
| EMA | L; | CELL: | | | | |
| PARE | NT/GUARDIAN (if ur | der 21): | CELL: | | | |
| REGISTRATION DETAILS | | | | | | |
| Full Weekend Registration \$900.00 - \$50.00 Earlybird Discount) = \$850.00 | | | | | | |
| Form of Payment: (choose one) □ Cash (payment in full only) □ Credit/Debit Card □ CK# □ Cash App: \$EXCELAcademy □ Goggle Pay: summer.excelmt@gmail.com | | | | | | |
| | Payment Options: (choose one) | | | | | |
| ⇒If Credit: | Name on Card: | - | | - | | |
| | Credit Card #: | Expira | tion Date: | CVV Code: | | |
| | Full Billing Address | · | | | | |
| ⇒If Payment Plan: | | | | | | |
| Full Participant Registration: Deposit: \$100.00 Due at Registration Payment #1: \$100.00 Due: 3/27/20 | | | | | | |
| Payment #2: \$110.00Date Due: 4/10/20 Payment #3: \$110.00Date Due: 4/24/20 | | | | | | |
| Payment #4: \$110.00Date Due: 5/8/20 Payment #5: \$110.00Date Due: 5/22/20 | | | | | | |
| | Payment #6: \$110.00Date Due: 6/5/20 Payment #7: \$100.00Date Due: 6/19/20 | | | | | |
| When I, , register to participate in this workshop I understand that a place will be | | | | | | |
| held for me and that there will be absolutely no refund on any monies paid toward registration. I understand that | | | | | | |
| my registration fees pay for Tom Logan's airfare, hotel and teaching fees. I agree to the payments chosen above | | | | | | |
| and give EXCEL permission to run my card listed above. | | | | | | |
| Signature | of Participant S | ignature of Parent/Guardian | Signature of Cardholde | er Date Signed | | |